

**UNITED STATES DISTRICT COURT**  
MIDDLE DISTRICT OF ALABAMA  
OFFICE OF THE CLERK  
POST OFFICE BOX 711  
MONTGOMERY, ALABAMA 36101-0711

Debra H. Hackett  
Clerk

Telephone 334-954-3600

April 11, 2006  
**NOTICE**

TO: ALL COUNSEL OF RECORD:

You are hereby notified that the juror profiles for the term of court beginning on **May 1, 2006, and jury selection that will be on April 19, 2006,** will be available at 3:30 p.m. on **Wednesday, April 12, 2006,** in the Jury Assembly Room (B-108), first floor, Frank M. Johnson, Jr. United States Courthouse Complex, One Church Street, Montgomery, Alabama. The Court instructs counsel that the profiles are **CONFIDENTIAL DOCUMENTS** and should be treated as such.

**CR. NO. 2:05CR119-MEF**

**UNITED STATES OF AMERICA VS. DON EUGENE SIEGELMAN, ET AL.**

**GOVERNMENT**

**DEFENDANT**

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**GOVERNMENT**

JAMES B. PERRINE  
JAMES L. FITZPATRICK, JR.  
LOUIS V. FRANKLIN, SR.  
RICHARD C. PILGER  
STEPHEN P. FEAGA

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**DON EUGENE SIEGELMAN**

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**DON EUGENE SIEGELMAN**

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